

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Thursday 19<sup>th</sup> October, 2023**

**No. 357**

**GOVERNMENT OF SIKKIM  
DEPARTMENT OF PERSONNEL  
GANGTOK**

**No. 33/GEN/DOP**

**Dated: 28.02.2023**

### **NOTIFICATION**

Whereas, in pursuance of the directives under the Mission Karmayogi, the State Government has deemed it expedient to constitute a committee to develop a full-fledged State Academy of Administration;

Now therefore, with a view to achieve the above objective, the State Government is hereby pleased to constitute a committee, comprising of the following members, namely:-

**1. Composition:**

- |  |                    |
|--|--------------------|
| (1). Secretary,<br>Department of Personnel                     | - Chairman         |
| (2). Secretary/Nominee<br>Finance Department                   | - Member           |
| (3). Secretary/Nominee<br>Planning and Development Department  | - Member           |
| (4). Special /Additional Secretary,<br>Department of Personnel | - Member           |
| (5). Director, Administrative Training Institute (ATI)         | - Member Secretary |

**2. Terms of reference of the committee shall be as under, namely:**

**(1). The committee shall**

- (i). Advice/guide/report the Government on all matters regarding the development of the Academy.
- (ii). Examine the feasibility of upgrading any existing training institute into a full-fledged State of the Art Training Academy or identify a suitable location for establishing the same.

- (iii). Prepare a framework of training/ capacity building of all State officials which will include:
  - (a). Identifying the need for training.
  - (b). Assessing the type of training modules in accordance with the category of employee.
  - (c). Design and develop training style and materials.
  - (d). Assessing logistic requirement.
- 3. The Committee shall meet routinely to assess the progress.

**By order and in the name of the Governor.**

**SECRETARY TO THE GOVERNMENT  
DEPARTMENT OF PERSONNEL**